

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

JUL 14 1993

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... **JUL 14 1993** under 58998

The applicant..... **Pegasus Gold Corporation**

230 South Rock Blvd. Suite 30, of **Reno**,
Street and No. or P.O. Box No. City or Town

Nevada, 89502, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) **Date of Incorporation was**

January 20, 1978 in the State of Nevada.

1. The source of the proposed appropriation is..... **an underground source (site 17)**
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... **1.0 C.F.S.**.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... **Mining, Milling, Domestic & Dewatering purposes**
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks")..... **Mining, Milling, Domestic, & Dewatering purposes**

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... **within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3,**
Describe as being within a 40-acre subdivision of public

T.18N., R.24E., M.D.B.&M.; or at a point from which the NE Corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 3 bears N 7° 03' E a distance of 3,545.0 feet.

6. Place of use..... **The W $\frac{1}{2}$ of Section 2, all of Sections 3 & 10, and the NW $\frac{1}{4}$ of Section**
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

11 all within T.18N., R.24E., M.D.B.&M.; and the E $\frac{1}{2}$ of Section 33 & all of

Section 34 within T.19N., R.24E., M.D.B.&M. & W $\frac{1}{2}$ of Section 35, T.19N., R.24E.,

M.D.B.&M.

7. Use will begin about **January 1st** and end about **December 31st**, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **drill well, install pump & pipeline**
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....in excess of \$10,000.00

10. Estimated time required to construct works.....3 years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The annual duty from this application and other dewatering applications filed should be 1,577 million gallons annually.

Desert-Mountain, Inc. as agent
By s/John H. Milton III
146 W. Second St.
Winnemucca, NV 89445

Compared bc/bc

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that granting of the application would conflict with existing rights and threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 26th day of April
A.D. 1996

Michael Turnipseed
State Engineer